

P = presentation d = discussion

## DRAFT AGENDA WATER RESOURCES ADVISORY COMMISSION "B" List Bules Committee

## **"B" List Rules Committee South Florida Water Management District**



## 3301 Gun Club Road B-2 Lake Okeechobee Conference Room September 30, 2002 10:30 am

There Will Be Opportunities for Public Comment After Each Presentation

10:30 am	1.	Welcome and Introduction	Julio Fanjul, Facilitator	15p
10:45 am	2.	Explanation of "B" List Rules	SFWMD Staff	90 min.
12:15 pm	3.	Lunch		
1:15 pm	4.	Continuation of Explanation of "B" List Rules	SFWMD Staff	30 min.
1:45 pm	5.	<b>General Discussion</b>	Julio Fanjul, Facilitator	60 min.
2:45 pm	6.	Identify Role of Committee andTimelines		30 min.
3:15 pm	8.	Adjournment		